



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 1836

Bib Data Sheet

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER 09/276,233 | FILING DATE 03/25/1999 RULE | CLASS 380 | GROUP ART UNIT 2161 | ATTORNEY DOCKET NO. 07451.0011-0 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|

APPLICANTS

TALAL G. SHAMOON, PALO ALTO, CA;

RALPH D. HILL, LOS GATOS, CA;

CHRIS D. RADCLIFFE, REDWOOD CITY, CA; JOHN P. HWA, FREMONT, CA;

OLIN SIBERT, LEXINGTON, MA;

DAVID M. VAN WIE, EUGENE, OR;

P/S CIP of 09/270022 u/provisional 60/076053 dtd 3/16/1998

** CONTINUING DATA *****

Name P/S
 ** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 04/13/1999

| | | | | |
|---|----------|---------|--------|-------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR | SHEETS | TOTAL | INDEPENDENT |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY | DRAWING | CLAIMS | CLAIMS |
| Verified and Acknowledged <i>Katrina D. Gans</i> Examiner's Signature | CA | 32 | 26 | 3 |
| <i>P/S</i> Initials | | | | |

ADDRESS

22852

FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER
LLP

901 NEW YORK AVENUE, NW

WASHINGTON, DC

20001-4413

TITLE

METHODS AND APPARATUS FOR PERSISTENT CONTROL AND PROTECTION OF CONTENT

| | | |
|------------|---|---|
| FILING FEE | FEES: Authority has been given in Paper | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of |
|------------|---|---|

| | | |
|-----------------|--|--|
| RECEIVED 998 | No. _____ to charge/credit DEPOSIT ACCOUNT | time) |
| | No. _____ for following: | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |